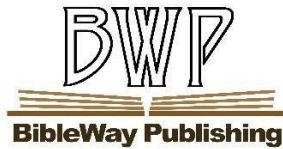


(into) Christ

"Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. For if we have been become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin." Romans 6:3-6

Joe McKinney

WHAT BLESSINGS DOES A PERSON RECEIVE WHEN HE IS BAPTIZED BIBLICALLY?



President's Statement

BibleWay Publishing is a non-profit Bible ministry focusing on the websites and digital books of the International Bible Knowledge Institute (IBKI). The objective of IBKI is to make Bible lessons available to anyone interested in learning and teaching God's will.

We recommend that you study your Bible to determine the accuracy of what is stated in these lessons or those from any other source. Opinions often find their way into audio, digital, video, printed lessons, Bible commentaries; and, in the teachings of preachers, ministers, pastors, priests, and rabbis.

The comments presented in the International Bible Knowledge Institute's lessons are the opinions of the authors or compilers. You should always verify the comments, opinions, and teachings of all Bible material since it is YOUR responsibility to seek, know and do the will of God.

To check the truth of any teaching, read different Bible translations, and consult Bible dictionaries and lexicons to learn the meaning of unfamiliar words or phrases.

Be careful with dictionary definitions, as the meaning of words and phrases changes over time. Dictionaries give the meaning of words and phrases from the original language to current usage, which often differ in meaning. Also, multiple Greek words can be translated into one English word, which can distort the original meaning. For Example, in Ephesians 4 the word "and" in apostles and prophets was translated from the Greek word *de* meaning to separate apostles from prophets, two functions. Whereas "and" in pastors and teachers was translated from the Greek word *kai* meaning to connect pastors with teachers, one function.

May you allow God to guide you in your study of His Holy Word, the Bible.

BibleWay Publishing grants permission to download and reproduce for non-commercial purposes their lessons in their entirety. Feel free to share but not change lessons, sell or charge.

Randolph Dunn

President

IBKI.English@gmail.com

Website: thebiblewayonline.com

Baptizim WETIN PCSIN GET WE I BAPTAIS NA DI BAYBUL?

Pɔsin kin sev we i baptayz bay di skripchɔ. Bɔku aspek ɔ we den de fɔ sho dis gift fɔ sev insay di Nyu Tɛstament:

1. Salveshɔn — Mak 16: 15-16

“I tel den se, “Una go ɔlsay na di wɔl en prich di gud nyuz to ɔl di tin den we Gɔd mek. Enibɔdi we dɔn biliv en we dɔn baptayz, go sev; bɔt enibɔdi we nɔ biliv, den go kɔndem am.”

2. Fɔ fɔgiv yu sin — Di Apɔsul Den Wok [Akt] 2: 38

“Pita tel den se, “Una fɔ ripent, en mek una ɔl baptayz insay Jizɔs Krays in nem fɔ fɔgiv una sin; en una go get di gift we di Oli Spirit de gi una.”

3. Risiv di gift fɔ di Oli Spirit — Di Apɔsul Den Wok [Akt] 2:38 ɔp

4. Sin den was go — Di Apɔsul Den Wok [Akt] 22: 16

“En naw wetin mek yu de delay? Una grap en baptayz, en was yu sin den, en kɔl in nem.”

5. Klinsin — Efi. 5: 25-27

“... Krays bin lek di chɔch bak en gi inɛf fɔ am, so dat i go mek am oli, bikɔs i was am wit wata wit di wɔd, so dat i go sho inɛf di kɔngrigeshɔn we de insay ɔl di kɔngrigeshɔn glori, we nɔ get wan spat ɔ wrink ɔ enitin lek dat; bɔt fɔ mek i oli en nɔ get wan bɔt.”

6. Fɔ mek pɔsin oli — Efi. 5:26 ɔp

7. Gud kɔnshens — Pita In Fɔs Leta 3: 21

“En akɔdin to dat, baptizim naw de sev yu—nɔto fɔ pul dɔti na yu bɔdi, bɔt na fɔ beg Gɔd fɔ get gud kɔnshens—tru Jizɔs Krays get layf bak.”

8. Puts off the body of sin — Col. 2:11, 12

“Insay am, den sakɔmsayz una bak wit sakɔmsayz we den nɔ get an, we den pul una bɔdi we Krays sakɔmsayz; den dɔn ber una wit am we una baptayz, en una get layf bak wit am bikɔs una get fet pan di wok we Gɔd de du, we gi am layf bak.”

9. Raised with Christ — Col. 2:12 above 10. Born again — John 3:3-5

“Jizɔs ansa am se, ‘Fɔ tru, a de tel yu se if pɔsin nɔ bɔn bak, i nɔ go ebul fɔ si di Gɔd in kiɔndɔm.’ Nikodimɔs tel am se, ‘Aw pɔsin go bɔn we i dɔn ol? I nɔ go ebul fɔ go insay in mama in beɛ sekɔn tɛm en bɔn am, nɔto so?’ Jizɔs ansa se, ‘Fɔ tru, a de tel una se, if pɔsin nɔ bɔn wit wata en di Spirit, i nɔ go ebul fɔ go insay Gɔd in Kiɔndɔm.’”

11. Baptayz insay Krays in day - Leta Fɔ Rom 6: 3-6

“Una nɔ no se wi ɔl we dɔn baptayz insay Krays Jizɔs dɔn baptayz insay in day? So, den dɔn ber wi wit am tru baptizim insay day, so dat lek aw Krays bin get layf bak tru di Papa in glori, na so wisef go waka wit nyu layf. Bikɔs if wi dɔn get wanwɔd wit am lek aw i day, fɔ tru, wi go get wanwɔd bak wit am lek aw i get layf bak, bikɔs wi no dis se den nel wi ol pɔsin wit am pan di krɔs, so dat wi bɔdi we sin go dɔnawe wit am , so dat wi nɔ go bi slev to sin igen.”

12. Bi Gɔd in pikin — Gal. 3: 26, 27

“Una ɔl na Gɔd in pikin den bikɔs una get fet pan Krays Jizɔs. Una ɔl we baptayz insay Krays dɔn wer klos wit Krays.”

13. Una fɔ wer klos wit Krays — Gal. 3:27 ɔp

14. Enta insay Krays — Gal. 3:27 en Leta Fɔ Rom 6: 3 ɔp

NOTE 1 - Di wɔd “insay Krays” ɔ “insay Krays” rili impɔtant! We wi go insay Krays, na da tɛm de den go si wi “insay Krays” en na “insay Krays” den de gi wi ɔl di spiritual blesin den (Efi. 1: 3, “Blesin fɔ di Gɔd en Papa fɔ wi Masta Jizɔs Krays, we dɔn bles wi wit ɔl di spiritual blesin den we de na evin insay Krays”).

Rom. 3: 24 — “den dɔn mek den bi gift bikɔs ɔf in speshal gudnes tru di fridɔm we Krays Jizɔs dɔn fri.”

Rom. 6: 11— “Una fɔ tek unasef as pɔsin we dɔn day fɔ sin, bɔt una de alayv to Gɔd insay Krays Jizɔs.”

Rom. 6: 23 — “Di pe fɔ sin na day, bɔt di fri gift we Gɔd gi wi na layf we go de sote go insay Krays Jizɔs wi Masta.”

Rom. 8: 1 — “So naw nɔ kɔndɛm di wan dɛn we de insay Krays Jizɔs.”

Rom. 12: 5 — “So wi, we bɔku, na wan bɔdi we de insay Krays, ɛn wan wan pat pan wi kɔmpin.”

2 Kɔr. 5: 17 — “...So if ɛnibɔdi de insay Krays, in na nyu pɔsin; di ol tin dɛn bin dɔn pas; luk, nyu tin dɛn dɔn kam.”

2 Kɔr. 5: 21 — “I mek di wan we nɔ no sin, bi sin fɔ wi, so dat wi go bi di rayt we Gɔd de du to am.”

Gal. 3: 28 — “Nɔto Ju ɔ Grik nɔ de, slev ɔ fri man nɔ de, man ɔ uman nɔ de; bikɔs una ɔl na wan pan Krays Jizɔs.”

ɛf. 1: 7 — “Na in blɔd de fri wi, ɛn fɔgiv wi fɔgiv wi sin dɛn, jɔs lɛk aw in spɛshal gudnes de gi wi.”

ɛf. 1: 11 — “Na in bak wi get prɔpati.”

ɛf. 2: 6 — “i gi wi layf bak wit am, ɛn sidɔm wit am na ɛvin insay Krays Jizɔs.”

ɛf. 2: 7 — “so dat insay di tɛm dɛn we get fɔ kam, i go sho wi bɔku bɔku gudnes we i get fɔ du wit Krays Jizɔs.”

ɛf. 2: 13 — “bɔt naw insay Krays Jizɔs, una we bin de fa trade, Krays in blɔd dɔn mek una kam nia.”

ɛf. 3: 6 — “dat se di pipul dɛn we nɔto Ju na dɛn kɔmpin dɛn we get di sem prɔpati ɛn dɛn kɔmpin dɛn na di bɔdi, ɛn dɛn de tek pat pan di prɔmis we Krays Jizɔs bin dɔn prɔmis tru di gud nyuz.”

ɛf. 3: 12 — “wi get maynd ɛn get kɔnfidens pan am bikɔs wi biliv pan am.”

Fil. 3: 9 — “ɛn a go si am insay am, a nɔ get mi yon rayt we kɔmɔt frɔm di Lɔ, bɔt a get fet pan Krays, di rayt we kɔmɔt frɔm Gɔd bikɔs ɔf fet.”

Kɔl. 2: 10 — “ɛn Gɔd dɔn mek una ful-ɔp, ɛn na in na di edman fɔ ɔl di rul ɛn pawa.”

1 Tes. 4: 16 — “...Bikɔs PAPA GɔD in sef go kam dɔnj frɔm ɛvin wit ala ala, wit ay enjel in vɔys ɛn wit Gɔd in trɔmpɛt; ɛn di wan dɛn we dɔn day insay Krays go get layf bak fɔs.”

2 Tim. 1: 1 — “Pɔl, na Jizɔs Krays in apɔsul bikɔs Gɔd want, jɔs lɛk aw i prɔmis fɔ gi layf insay Krays Jizɔs.”

2 Tim 1: 9 — “i sev wi ɛn kɔl wi wit oli kɔl, nɔto bikɔs ɔf wetin wi de du, bɔt akɔdin to wetin i want ɛn in spɛshal gudnes we i gi wi insay Krays Jizɔs frɔm sote go.”

2 Tim 2:10 — “Na dis mek a de bia ɔltin fɔ di wan dɛn we dɛn dɔn pik, so dat dɛnsef go get di sev we Krays Jizɔs sev ɛn get glori we go de sote go.”

1 Jɔn 3: 5 — “Una no se i apia fɔ pul sin kɔmɔt; ɛn sin nɔ de insay Am.”

1 Jón 5: 11 — “Di witnes na dis, se Gōd dōn gi wi layf we go de sote go, en dis layf de insay in Pikin.”

NOTE 2. Bōku tēm, den kin aks den kwestyōn ya: “A fō baptayz fō mek a go sev?” I go izi fō ansa if wi aks:

“Den fō bōn mi wit di wata en di Spirit fō mek a go sev?”

“A fō mek den was mi sin den so dat a go sev?”

“A fō bi Gōd in pikin fō mek a go sev?”

“A fō de ‘insay Krays’ fō mek a go sev?”

Di ansa to ɔl den kwestyōn ya na di sem – (“yes!”) - Bikos na insay Krays den de gi ɔl den blēsīn ya en wi “baptayz insay Krays”; dat min se wi de kam insay Krays insay di akt fō baptayz. I klia se i nid fō baptayz fō mek pōsin we de sin sev! I fayn fō mēmba se di akt fō baptayz nōto wok we pōsin de du we i de mek i sev. Bifo dat, na, as wi go si insay di neks pat pan dis stōdi, “wan apil to Gōd fō get gud kōnshens – tru Jizs Krays in layf bak.”

Kweshōn den

1. Udat na di wan den we den go kondēm?

Nōbōdi lek Jizs nō de sev ɔlman Di wan den we nō obe, nō de obe Krays en in mēsej fō fri

2. Udat nō go si Gōd in Kīnđōm?

Ju pipul Den blaynd

Di wan den we nō bōn bak

3. Di biliva we ripent we baptayz insay Krays Jizs dōn baptayz insay In day.

Tru Falz

4. ɔlman we de insay Krays dōn get blēsīn wit ɔl di spiritual blēsīn

Tru Falz

5. Wetin pōsin fō du fō mek i

sev Bi baptayz insay

Krays in day

Bōn am wit di wata en Spirit Den dōn was den sin

Bi Gōd in pikin Bi insay Krays ɔl di tin den we wi dōn tōk bōt

Ansa to Kweshōn den

1. Di wan den we nō de obe, nō de obe Krays en in mēsej fō fri pipul den

2. Di wan den we nō bōn bak

3. Tru

4. Tru

5. ɔl di tin den we wi dōn tōk bōt

Student Infomeshon

Nem _____

Adres _____

Siti _____ Stet _____ Zip _____

Imel adres _____ Fon _____

Entay aw yu ondastand di lesin mesej en yu kwestyon o koment den. Send den to di instrakta we de dorj ya.

Instrakta Infomeshon

Nem _____

Adres _____

Siti _____ Steyt _____ Zip _____

Imel adres _____